

EXHIBIT C

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO

	)	
	)	
<b>In re:</b>	)	<b>Case No.</b>
	)	
[NAME],	)	<b>Chapter 7</b>
	)	
<b>Debtor(s).</b>	)	<b>Judge</b>
	)	

**RELIEF FROM STAY/ADEQUATE PROTECTION EXHIBIT AND WORKSHEET**

Total indebtedness of debtor(s) on date of filing of this Motion ( / / ):

PRINCIPAL:	\$	
INTEREST:	\$	(per day rate \$_____)
OTHER CHARGES: <sup>1</sup>	\$	
<b>SUBTOTAL INDEBTEDNESS:</b>	<b>\$</b>	
<b>Less:</b>	<b>CREDITS DUE DEBTOR(S):</b>	<b>\$</b>
	<b>TOTAL INDEBTEDNESS:</b>	<b>\$</b>

**Arrearages:**

BEFORE DATE OF FILING:	\$	
AFTER DATE OF FILING: <sup>2</sup>	\$	
<b>TOTAL ARREARAGES:</b>	<b>\$</b>	

**Loan Data:**

DATE OF LOAN		
FACE AMOUNT OF LOAN	\$	
(Principal/Cash Price):	\$	
CURRENT INTEREST RATE:		%
MONTHLY PAYMENT:		
Amount:	\$	
No of Payments Due:		
Date of Last Payment:		

**Collateral for the loan is:**

1.

\_\_\_\_\_

<sup>1</sup> For Chapter 13 cases, an itemization is attached.

<sup>2</sup> For Chapter 13 cases, a post-petition payment history is attached.

- 2.
- 3.

**Estimated Market Value of Collateral:**

At time of loan:	\$
At time of this hearing:	\$
Source of Valuation(s):	_____
	_____

Did the Movant make the loan? (Yes/No) \_\_\_\_\_.<sup>3</sup>

This Exhibit and Worksheet was prepared by:

---

<Signature>  
<Name>  
<Title>  
<Street Address>  
<City, State and Zip Code>  
<Phone Number>

---

<sup>3</sup> If no, a history of each transfer from the original lender is attached.